

# FIRST Robotics Smoky Mountain Regional

March 27-30, 2019

Thompson-Boling Arena – University of Tennessee

1600 Philip Fulmer Way #202

Knoxville, TN 37996

<http://tnfirst.org>

**March 27, 2019** - Departure from Tech Center via charter bus (**Time: 8 AM**)  
Students should park in the back gravel parking lot of LCCTC.  
Eat breakfast before arriving at school. We will not be stopping for breakfast.

We are sharing the charter bus with Grissom Robotics.

Accommodations for Team 34 for March 27-30, 2019 will be:

Hampton Inn & Suites Knoxville Papermill

601 N Weisgarber Rd

Knoxville, TN 37919

P: [865-693-5400](tel:865-693-5400)

Parents may call the hotel and make reservations.

We will check out on March 30, 2019

**March 30, 2019- Saturday -approximately 6:00 PM** –departure from Knoxville.  
**Arrive at the Limestone County Career Technical Center approximately 11PM** (allotting one hour for supper break) **\*Students needing to be picked up will call parents when we get within one hour of Tech School. \*Please make sure that someone is there to pick them up by the time the bus arrives back at the school!\***

## **MONEY NEEDED / MEALS:**

Students will need money for meals while traveling on both travel days (lunch, and dinner on Wednesday and dinner on Saturday). We will cover their remaining meals. The hotel provides a continental breakfast each morning and we will provide lunches for the 3 days of competition (Thursday, Friday, and Saturday). For supper, we may order pizza one night or we may go out one night and give each student an allotted amount of money on which to eat. They may bring extra money for shopping, extra food/drinks, and snacks. We highly suggest that each student bring drinks and snacks for the trip (for the bus rides and for their hotel room).

All team members are required to wear a clean team shirt each day of the event. They all should have 3 team shirts each (2 Tshirts and 1 polo). Only the team pullover is to be worn over the team shirt during the competition. No other jackets or sweatshirts may be worn; however, undershirts are fine. No shorts! Only long

jean pants, black pants, or khaki pants are allowed as part of the uniform (without holes).

For safety reasons, only closed-toe and closed-heel shoes may be worn to the competition. No flip-flops, sandals, or Crocs.

Each student is responsible for getting themselves up on time and being at the bus on time. We will coordinate wake-up calls with the hotel based on when we feel you should wake up.

Any inappropriate behavior will terminate participation on the team and the student will be sent home at the expense of the parents.

Parents are welcome to attend this event. If parents/parent volunteers wish to attend, they are responsible for making their own room reservations and for payment of their rooms and transportation. The competition is free to attend and is open to the public. If spectators wish to purchase a team t-shirt, you may do so for \$10.

You may go to our team website [www.team34rockets.com](http://www.team34rockets.com) for travel information. Or visit <http://tnfirst.org> to obtain more specific information about the Smoky Mountain Regional.

Teachers attending this competition are:

Monica McConnell -- 256-710-2941

Damon Faris -- 205-533-5701

\*\*may text or call the above numbers\*\*



## TRAVEL PERMISSION FORM

STUDENT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

TEACHERS: Monica McConnell, Damon Faris

DESTINATION: Smoky Mountain Regional – Knoxville, TN

DATE OF FIELD TRIP: Wednesday, March 27 - Saturday, March 30, 2019

MEANS OF TRAVEL (BUS, CHARTER, ETC.) Charter Bus

I acknowledge that my child will be participating in the trip described above. I hereby release Limestone County Board of Education, the school, its agents, and all volunteer personnel from all liabilities or damage to my child or his/her property during his/her participation in this event.

Phone where parent can be reached the length of trip: \_\_\_\_\_

Cell phone of student on length of trip: \_\_\_\_\_

Parent or Guardian (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian (Please Print) \_\_\_\_\_

**Have all classroom teachers sign that they are aware that you will be out on these dates.**

1<sup>st</sup> Period \_\_\_\_\_

5<sup>th</sup> Period \_\_\_\_\_

2<sup>d</sup> Period \_\_\_\_\_

6<sup>th</sup> Period \_\_\_\_\_

3<sup>rd</sup> Period \_\_\_\_\_

7<sup>th</sup> Period \_\_\_\_\_

4<sup>th</sup> Period \_\_\_\_\_